| REV. No. | SHEET No. | DATE dd/mm/yy | NEW | REV. | DEL. | DESCRIPTION | BY |
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| | | | | | | ADDENDUM NO. 1 | |
| A1 | 01.02.001.A1 | 08/17/2011 | | ✔ | | REVISION SHEET | BAKER |
| | | | | | | | |
| A1 | 02.20.008.A1 | 08/17/2011 | ✔ | | | DETOUR PLAN | URS |
| | | | | | | | |
| A1 | 03.03.027.A1 | 08/17/2011 | | ✔ | | ABUTMENT 1 SECTIONS 2 | URS |
| | | | | | | | |
| A1 | 03.04.001.A1 | 08/17/2011 | | ✔ | | GENERAL PLAN NO. 1 | URS |
| A1 | 03.04.002.A1 | 08/17/2011 | | ✔ | | GENERAL PLAN NO. 2 | URS |
| A1 | 03.04.006.A1 | 08/17/2011 | | ✔ | | PILE LAYOUT PLAN | URS |
| A1 | 03.04.007.A1 | 08/17/2011 | | ✔ | | RETAINING WALL SECTIONS 1 | URS |
| | | | | | | | |
| A1 | 05.02.001.A1 | 08/17/2011 | | ✔ | | DEMOLITION PLANS | SEA |
| | | | | | | | |
| A1 | 05.10.002.A1 | 08/17/2011 | | ✔ | | DRAINAGE PLAN | SEA |
| A1 | 05.10.003.A1 | 08/17/2011 | | ✔ | | DRAINAGE PLAN | SEA |
| | | | | | | | |
| A1 | 05.11.002.A1 | 08/17/2011 | | ✔ | | UTILITY PLAN | SEA |
| | | | | | | | |
| A1 | 05.12.001.A1 | 08/17/2011 | | ✔ | | GRADING PLAN | SEA |
| A1 | 05.12.002.A1 | 08/17/2011 | | ✔ | | GRADING PLAN | SEA |
| A1 | 05.12.004.A1 | 08/17/2011 | | ✔ | | GRADING ENLARGEMENT PLAN | SEA |
| A1 | 05.12.005.A1 | 08/17/2011 | | ✔ | | GRADING ENLARGEMENT PLAN | SEA |
| A1 | 05.12.006.A1 | 08/17/2011 | | ✔ | | GRADING ENLARGEMENT PLAN | SEA |
| | | | | | | | |
| A1 | 05.14.002.A1 | 08/17/2011 | | ✔ | | PROFILE STA.N 54+50 TO STA. N 59+47 | SEA |
| | | | | | | | |
| A1 | 05.19.003.A1 | 08/17/2011 | | ✔ | | CIVIL DETAILS | SEA |
| A1 | 05.19.007.A1 | 08/17/2011 | | ✔ | | DRAINAGE DETAILS | SEA |
| | | | | | | | |
| A1 | 05.20.005.A1 | 08/17/2011 | | ✔ | | SITE MATERIALS & FURNISHINGS DETAILS | SEA |
| A1 | 05.20.010.A1 | 08/17/2011 | | ✔ | | SITE MATERIALS & FURNISHINGS DETAILS | SEA |
| A1 | 05.25.002.A1 | 08/17/2011 | | ✔ | | SIGN LOCATION PLAN | SEA |

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| | | | | | | ADDENDUM NO. 2 | |
| A1 | 01.02.001.A1 | 08/17/2011 | | | ✔ | REVISION SHEET | BAKER |
| A2 | 01.02.002.A2 | 10/11/2011 | ✔ | | | REVISION SHEET | BAKER |
| A2 | 02.06.001.A2 | 10/11/2011 | | ✔ | | TYPICAL SECTIONS | URS |
| A2 | 02.12.002.A2 | 10/11/2011 | | ✔ | | BUSWAY PLAN | URS |
| A2 | 02.12.004.A2 | 10/11/2011 | | ✔ | | BUSWAY PLAN | URS |
| A2 | 02.14.003.A2 | 10/11/2011 | | ✔ | | DRAINAGE PLAN | URS |
| A2 | 02.14.004.A2 | 10/11/2011 | | ✔ | | DRAINAGE PLAN | URS |
| | | | | | | | |
| A2 | 02.23.001.A2 | 10/11/2011 | | ✔ | | CITY OF NEW BRITAIN WATER MAIN RELOCATION PLAN | URS |
| | | | | | | | |
| A2 | 03.02.007.A2 | 10/11/2011 | | ✔ | | SOUTHWEST WINGWALL PILE LAYOUT & DETAILS | URS |
| A2 | 03.02.008.A2 | 10/11/2011 | | ✔ | | SOUTHWEST WINGWALL PLAN & ELEVATION | URS |
| A2 | 03.02.009.A2 | 10/11/2011 | | ✔ | | SOUTWEST WINGWALL DETAILS | URS |
| | | | | | | | |
| A2 | 03.03.022.A2 | 10/11/2011 | | ✔ | | ABUTMENT 1 FOOTING PLAN | URS |
| A2 | 03.03.026.A2 | 10/11/2011 | | ✔ | | ABUTMENT 1 SECTIONS 1 | URS |
| A2 | 03.03.028.A2 | 10/11/2011 | | ✔ | | ABUTMENT 2 FOOTING PLAN | URS |
| A2 | 03.03.031.A2 | 10/11/2011 | | ✔ | | ABUTMENT 2 SECTIONS 1 | URS |
| A2 | 03.03.032.A2 | 10/11/2011 | | ✔ | | ABUTMENT 2 SECTIONS 1 | URS |
| | | | | | | | |
| A2 | 05.08.001.A2 | 10/11/2011 | | ✔ | | TYPICAL SECTIONS | SEA |
| | | | | | | | |
| A2 | 05.09.002.A2 | 10/11/2011 | | ✔ | | SITE PLAN | SEA |
| A2 | 05.09.005.A2 | 10/11/2011 | | ✔ | | SITE ENLARGEMENT PLAN | SEA |
| | | | | | | | |
| A2 | 05.16.001.A2 | 10/11/2011 | | ✔ | | SIGNING AND PAVEMENT MARKINGS | SEA |

| REV. No. | SHEET No. | DATE dd/mm/yy | NEW | REV. | DEL. | DESCRIPTION | BY |
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Michael Baker Engineering Inc.
500 Enterprise Drive
Suite 2B
Rocky Hill, CT 06067

Ray Whitbread
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**ADDENDUM NO. 2**

| REV. | DATE | REVISION DESCRIPTION | SHEET NO. |
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THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Plotted Date: 5/25/2010

DESIGNER/DRAFTER: CSB

CHECKED BY: ALM

**STATE OF CONNECTICUT**
**DEPARTMENT OF TRANSPORTATION**

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SIGNA: Baker
Michael Baker Engineering Inc.
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PROJECT TITLE:

**NEW BRITAIN - HARTFORD**
**BUSWAY**
**COMMON SET**

TOWN: **NEW BRITAIN**

DRAWING TITLE: **REVISION SHEET**

PROJECT NO. **088-177**

DRAWING NO. **REV-1**

SHEET NO. **01.02.002.A2**